

1

INSPECTOR COPY

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved		
No.	Date	No.	Date			
					9/24/93 - Perimeter footing except 2 pads	
					9/29/93 - Pre-grout 1st left left	
					10/5/93 - Fdn, middle wall of	
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate					10/20/93 - slab ok to pour after obtaining inspection report	
Health Department					10/24/93 - pre-grout 2nd left left	
Fire Department					10/28/93 - pre-grout 3rd left left	
Grading					11/1/93 - pre-grout 4th left left	
Geological					11/2/93 - pre-grout 5th left left	
Pedestrian Protection (Fence) (Canopy)					11/5/93 - pre-grout 6th left left	
Special Inspection (Conc.) (Masonry) (Welding)					11/14/93 - pre-grout last left left	
Lot Drainage					12/7/93 - Roof sheathing nailing on sub-floor nailing	
Parking					5/26/94 - Footing foundation for exterior stairs	
Approvals		Date		Inspector's Signature		
Location (Setback & Yards)				6/17/94 - Drywall interior partition walls		
Foundations				1/16/96 - T-bar ceiling		
Slab						
Frame		6/12/94				
Energy Insulation						
Lath/Drywall Interior						
Lath - Exterior						
House Number - Correct & Posted						
Final - Enter on Front						
Certificate of Occupancy Issued						

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s), licensed pursuant to the Contractor's License Laws.

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKER'S COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure,
or a certificate of Worker's Compensation Insurance, or a certified
copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____
☐ Certified copy is hereby furnished.
☐ Certified copy is filed with the county building inspection
department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS'
COMPENSATION INSURANCE

(This section need not be completed if the work involved by the
permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit
is issued, I shall not employ any person in any manner so as to
become subject to the Workers' Compensation Laws.

Date 9-1-93 Applicant John Pauloff
NOTICE TO APPLICANT: If, after making this Certificate of
Exemption, you should become subject to the Workers' Compensation
provisions of the Labor Code, you must forthwith comply with such
provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9
(commencing with Section 7000) of Division 3 of the Business and
Professions Code, and my license is in full force and effect.

License Number 380234 Lic. Class C-10 & B

Contractor John Pauloff Date 9-1-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law
for the following reason (Section 7031.5, Business and Professions
Code):

☐ I, as owner of the property, will do the work and the structure
is not intended or offered for sale (Section 7044, Business
and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the
performance of the work for which this permit is issued (Sec. 3097,
Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of perjury state
that the above information is correct. I agree to comply with all County
ordinances and State laws regulating Electrical wiring, and hereby authorize
representatives of this County to enter upon the above-mentioned property
for inspection purposes.

SIGNATURE OF PERMITTEE [Signature] DATE 9-1-93

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

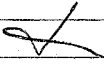
DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NO.	EACH	FEE			
New Residential Bldgs. & Pools				1511 FISHBURN AVE	
1 & 2 - Family, Sq. Ft. _____	\$	\$		LOCALITY <u>LOS ANGELES, CA</u>	
Multi-family Sq. Ft. _____				NEAREST CROSS ST. _____	
Residential Swimming Pools				ASSESSOR MAP BOOK _____	PAGE _____ PARCEL _____
Outlets: Rec. <u>57</u> Light <u>49</u> Sw. <u>34</u>	20	1.20	24 -	OWNER OR FIRM NAME _____	
First 20	120	0.80	96 -	MAIL ADDRESS _____	
Total No. <u>140</u>				CITY _____ Tel. No. _____	
Lighting Fixtures <u>49</u>	20	1.20	24 -	PLAN CHECK APPLICANT <u>CHENCO ENGINEERING, INC.</u>	
First 20	29	0.80	23 20	ADDRESS <u>3150 W. MAIN ST. #A</u>	
Total No. _____				CITY <u>ALHAMBRA, CA</u> Tel. No. <u>(818) 571-2446</u>	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				PERMIT APPLICANT _____	
OTHER APPLIANCES NOT OVER 3 HP.				ADDRESS _____	
Power Apparatus & Large Appliances				CITY _____ Tel. No. _____	
Size & Type HP, KW, KVA, or KVAR				LICENSE OR REG. NUMBER _____ Class. _____	
<u>5</u> Over 3 to 10 Incl.	5	12.10	60 50	DISTRICT NO. <u>6</u> PROCESSED BY <u>[Signature]</u>	
<u>4</u> Over 10 to 50 Incl.	4	28.30	113 20	FINAL DATE <u>3/13/96</u>	
Over 50 to 100 Incl.				FINAL BY <u>[Signature]</u>	
Over 100					
Services, Swbd., MCC & Panelboards					
<u>2</u> 0 - 399 Amp. Under 600 V	2	24.00	48 -		
<u>1</u> 400 - 1000 Amp. Under 600 V	1	46.80	46 80		
Over 1000 Amp. or Over 600 V					
BRANCH CIRCUIT FEES					
15A, or 20A, 120V, Lighting or Recept.					
1 To 10 Branch Circuits					
11 To 40 Branch Circuits					
41 Or More Branch Circuits					
15A, 20A, 208V To 277V Lighting Br. Circuits					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			435 70		
PLAN CHECKING FEE			304 99		
PERMIT ISSUING FEE			17 60		
TOTAL FEE			453 30		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	6/17/94	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1184420-94 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 629044 Lic. Class C-10

Contractor JAMES C. COLE Date 6-30-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

James C. Cole 6-30-94
SIGNATURE OF PERMITTEE DATE

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

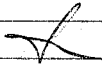
BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NO.	EACH	FEE			
New Residential Bldgs. & Pools			1511 Fishburn Ave. LA 90063		
1 & 2 -Family, Sq. Ft. _____			LOCALITY <u>L.A. Co.</u>		
Multi-family Sq. Ft. _____			NEAREST CROSS ST. <u>Medford</u>		
Residential Swimming Pools			ASSESSOR MAP BOOK _____ PAGE _____ PARCEL _____		
Outlets: Rec. _____ Light _____ Sw. _____			OWNER OR FIRM NAME <u>CITY Rubbish</u>		
First 20 _____			MAIL ADDRESS <u>1511 Fishburn Ave.</u>		
Total No. <u>19</u> Additional _____			CITY <u>L.A., Ca. 90063</u> Tel. No. _____		
<u>FIRE ALARM DEVICES</u>			PLAN CHECK APPLICANT <u>C & H Custom Sec. Syst. Inc</u>		
Lighting Fixtures First 20 _____			ADDRESS <u>5355 Spring St.</u>		
Total No. _____ Additional _____			CITY <u>Long Beach Ca. 90808</u> Tel. No. <u>310-982-1360</u>		
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			PERMIT APPLICANT <u>JAMES C. COLE</u>		
OTHER APPLIANCES NOT OVER 3 HP.			ADDRESS <u>5355 Spring St.</u>		
Power Apparatus & Large Appliances			CITY <u>Long Beach, Ca. 90808</u> Tel. No. <u>310-982-1360</u>		
Size & Type HP, KW, KVA, or KVAR			LICENSE OR REG. NUMBER <u>629044</u> Class. <u>C10</u>		
_____ Over 3 to 10 Incl.			DISTRICT NO. <u>6</u> PROCESSED BY <u>John</u>		
_____ Over 10 to 50 Incl.			FINAL DATE <u>3/20/96</u>		
_____ Over 50 to 100 Incl.			FINAL BY <u>AL</u>		
_____ Over 100			VALIDATION		
Services, Swbd., MCC & Panelboards					
0 - 399 Amp. Under 600 V					
400 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
BRANCH CIRCUIT FEES					
15A, or 20A, 120V, Lighting or Recept.					
<u>1.154</u> 1 To 10 Branch Circuits					
_____ 11 To 40 Branch Circuits					
_____ 41 Or More Branch Circuits					
15A, 20A, 208V To 277V Lighting Br. Circuits					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total)			<u>35.90</u>		
PLAN CHECKING FEE			<u>17.60</u>		
PERMIT ISSUING FEE			<u>53.50</u>		
TOTAL FEE					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

P2
01 *5350
*5350 X
012-2080
08-31
07-01-94
\$1

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	7/8/94	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	8/24/93	<i>[Signature]</i>
ROUGH PLUMBING	8/12/94	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	7/28/96	<i>[Signature]</i>
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

10/5/93 - 4/3 drainage pipe

WORKERS' COMPENSATION DECLARATION.

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1004010 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/94 Applicant Roger Granger

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 273569 Lic. Class C2D

Contractor AAA Granger Date 5/31/95

☐ I am exempt under Sec.

B. & P. C. for this reason _____

Signature _____ Date: _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Roger Granger

Date 1-11-94

20-0926 DFW 4/90
760-667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY	NEAREST CROSS ST.
	WATER CLOSET (TOILET)			1511 Fishburn	Top Angeles
	BATH TUB				Mydson St
	SHOWER				City Ruben
	LAVATORY			1511 Fishburn	
	SINK			Los Angeles	TEL. NO. 266-1218
	DISHWASHER			CONTRACTOR	AAA Granger
	CLOTHES WASHER			ADDRESS	16336 Arrow Hwy
	SWIMMING POOL RECEPTOR			CITY	Irwindale
	LAWN SPRINKLER SYSTEMS			STATE LICENSE NO.	273569
	WATER HEATER			DISTRICT NO.	6
1	GAS SYSTEM	2	OUTLETS	FINAL DATE	3/13/96
	OUTLETS OVER 5 PER SYSTEM			FINAL BY	Al
	HOSE BIB			VALIDATION	
Plan check fee				P5	
PLUMBING PERMIT ISSUING FEE \$				01 *2790	
TOTAL FEE				*2790 8	
Plan check applicant				012-0472	
Name				12-30	
Address				01-20-94	
City				21	
Tel. No.					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	2/20/96	AK
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

OWNER/BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

WORKER'S COMPENSATION DECLARATION

20-0046 DPW 9/89
76A864C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1004010 Company State Fund
☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/94 Applicant Roger Granger
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 273569 Lic. Class C20

Contractor AAA Grangers Date 5/31/95

☐ I am exempt under Sec. _____
B.P.C. for this reason _____

Signature _____ Date: _____

OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature Roger Granger DATE 1-11-94
SIGNATURE OF APPLICANT OR AGENT

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
2	COMPRESSOR, BTU <u>60,000</u> <u>17.10</u>	34 20
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
2	FURNACE: FAU <input checked="" type="checkbox"/> GRAVITY <input checked="" type="checkbox"/> FLOOR BTU <u>75,000</u>	34 20
	HEATER: SUSPENDED <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/>	
28	Air outlets & inlets	75 60
Plan check fee		
PERMIT ISSUING FEE \$		17 60
TOTAL FEE		161 60
PLAN CHECK APPLICANT		
NAME		
ADDRESS		
CITY TEL. NO.		
OWNER <u>City of Burbank</u>		
MAIL ADDRESS <u>1511 Fishburn</u>		
CITY <u>Los Angeles</u> TEL. NO. <u>213 266 1218</u>		
CONTRACTOR <u>AAA Grangers</u>		
ADDRESS <u>6336 Arrow Hwy</u>		
CITY <u>Irwindale</u> TEL. NO.		
STATE LICENSE NO. <u>273569</u> LIC. CLASS <u>C20</u>		

BUILDING ADDRESS <u>1511 Fishburn</u>		
LOCALITY <u>Los Angeles</u>		
NEAREST CROSS ST. <u>Melford & Soto</u>		
ASSESSOR MAP BOOK	PAGE	PARCEL
DISTRICT NO. <u>6</u>	PROCESSED BY <u>Core</u>	
APPROVALS DATE INSPECTOR'S SIGNATURE		
ROUGH	<u>2/12/94</u>	<u>[Signature]</u>
FINAL	<u>3/13/96</u>	<u>[Signature]</u>

VALIDATION

P8

01*16160

*16160

012-0471

12-29

01-20-94

21

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

OWNER/BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 2 commencing with Section 7000) of Division 3 of the Business and Professions Code or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

SEWER - SEWAGE DISPOSAL
SE 0600 9602200001

EAST LA # 0600
5119 BEVERLY
LOS ANGELES CA
Phone: (213) 260-3450 Ext:

WORKER'S COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.). Policy No. _____ Company _____ <input type="checkbox"/> Certified copy is hereby furnished. <input type="checkbox"/> Certified copy is filed with the county building inspection department. Date _____ Applicant _____ CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. Date <u>2/20/96</u> Applicant <u>John Pavloff</u> NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Number <u>380234</u> Lic. Class <u>B-1 C-10</u> Contractor <u>John Pavloff Construction</u> Date <u>2/20/96</u> <input type="checkbox"/> I am exempt under Sec. _____ B.&P.C. for this reason _____ _____ Signature _____ SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code). <input type="checkbox"/> I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name _____ Lender's Address _____ I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes. Signature of Applicant or Agent <u>[Signature]</u> Date <u>2/20/96</u>		BUILDING ADDRESS: 1511 FISHBURN AV LCNT CA 90063 LOCALITY: LOS ANGELES, CA NEAREST CROSS STREET: FOWLER ALIAS: LEGAL ID: TR: 0001599 LT: 33 ASSR INFO NBR: 5224-009-015 OWNER: MOHOFF, MICHAEL E 721 S MCDONNELL AVE LOS ANGELES CA 90022 CONTRACTOR: JOHN PAVLOFF CONSTRUCTION 2212 VISTA ROAD LA HABRA HTS, CA APPLICANT: JOHN PAVLOFF CONSTRUCTION 2212 VISTA ROAD LA HABRA HTS, CA DESCRIPTION OF WORK: HOOK UP OFFICE TO EXIST SEWER LOT SIZE: _____ BLDS ON LOT: _____ EXIST OCCUP GROUP: _____ USE OF EXISTING BLDG: S HWY OR ST WIDENING: _____ STATE ENCROACHMENT PERMIT NO: _____		ISSUED ON: 02/20/96 PROCESSED BY: LT EXPIRES ON: 02/19/97 FINAL DATE: 3/13/96 FINAL BY: <u>[Signature]</u> CONNECTION DATA MAP BOOK: _____ MAP PAGE: _____ STATION: _____ DEPTH: _____ MANHOLE REFERENCE: _____ UPPER/LOWER: _____ TYPE OF CONNECTION- Y: S: CURB: PL: LENGTH FROM ML TO PL: CO. IMP. NO: _____ PC NO: _____ JOB NO: _____ TRUNK PERMIT NO: _____ ROAD PERMIT NO: _____ AFFIDAVIT: _____ WAIVER: _____ EASEMENT: _____ NO NO NO RECORD INSTR. NO: _____ DATE: _____ FEES PAID- <table border="1"><thead><tr><th>FEE DESCRIPTION:</th><th>QUANTITY:</th><th>UOM:</th><th>AMOUNT:</th></tr></thead><tbody><tr><td>01 PERMIT ISSUANCE FEE</td><td></td><td></td><td>18.20</td></tr><tr><td>19 CONN ADDTNL BLDG(S)</td><td>1.00</td><td>EACH</td><td>19.90</td></tr><tr><td colspan="3">TOTAL FEES</td><td>38.10</td></tr></tbody></table>		FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:	01 PERMIT ISSUANCE FEE			18.20	19 CONN ADDTNL BLDG(S)	1.00	EACH	19.90	TOTAL FEES			38.10
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TOTAL FEES			38.10																		

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 005986

DEVELOPER/ OWNER		City Rubbish Co	
DBA:			
ADDRESS		1511 Fishburn Ave	
CITY, STATE, ZIP		L.A. CA 90032	
TEL. NO.	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.	
(213) 266-1218			
CONSTRUCTION LOCATION			
ADDRESS		Same As Above	
CITY, STATE, ZIP			

CONSTRUCTION TYPE: A. ☐ Residential ☒ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 3200

Rate/Square Feet: \$ 1.27

Total Due: \$ 864.00

VALID FOR 3200

DATE: 8/19/93

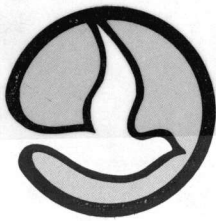
CITY OF: LA

BUILDING PERMIT
DEPARTMENT: 3200

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

check # 6801



**South Coast
AIR QUALITY MANAGEMENT DISTRICT**

21865 E. Copley Drive, Diamond Bar, CA 91765-4182 (714) 396-2000

DATE: August 19, 1993

TO: Los Angeles City Building Department

FROM: *A.L.* Arthur Lawler, Air Quality Engineer

SUBJECT: BUILDING PERMITTING UNDER AB3205, WATERS BILL

Regarding PLAN CHECK #:

LOCATION: City Rubbish Co.
1511 Fishburn Ave.
Los Angeles, CA.

This site has met or is meeting the requirements of Section 42303 of the Health and Safety Code and the requirements for a permit to construct and operate for the South Coast Air Quality Management District .

APPLICANT HAS ALL REQUIRED PERMITS FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR THIS SITE AND/OR PLAN CHECK ONLY.

APPLICANT HAS FILED FOR PERMITS TO CONSTRUCT EQUIPMENT WITH THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT.

X APPLICANT IS EXEMPT FROM PERMIT REQUIREMENTS AT THIS SITE AND/OR PLAN CHECK ONLY.

Block Building

REVISED 7/13/89



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (310) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 0388001

District No.: 2

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: _____ / _____ / _____
(MONTH) (DAY) (YEAR)

- Property Owner CITY RUBBISH
- Facility Name SAME
- Address of Property 1511 FISHBURN ST. L.A. CA.
(STREET) (CITY) (STATE) (ZIP)
Major Cross Streets FLOWER
- Contact DON HARUEL Phone Number: (818) 287-9905
- Mailing Address 1511 FISHBURN ST. LA. CAUF.
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
- County Assessor Map Book, Page, and Parcel Number: 5224-009-016
- Structure is: ☒ Proposed ☐ Existing, Date of Construction _____
- User Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential:	<input type="checkbox"/> Single Family Home(s)	Tract # _____ Lots _____	► Number of Units: _____
	<input type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Fourplex		► Number: _____
	<input type="checkbox"/> Five Units or More		► Number of Units: _____
	<input type="checkbox"/> Mobile Home Park		► Number of Spaces: _____
	<input type="checkbox"/> Condominium		► Number of Units: _____
b. Commercial:	<input type="checkbox"/> Hotel/Motel		► Number of Rooms: _____
	<input type="checkbox"/> Convalescent Hospital/Home for the Aged		► Number of Beds: _____
	<input checked="" type="checkbox"/> Other (Specify): <u>office</u>		► Improvement Square Footage: <u>3200</u>
c. Institutional:	<input type="checkbox"/> College/University		► Number of Students: _____
	<input type="checkbox"/> Private School		► Improvement Square Footage: _____
	<input type="checkbox"/> Church		► Improvement Square Footage: _____
d. Industrial:	<input checked="" type="checkbox"/> All Categories		► All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.

10. I certify that the information provided in this application is true and correct to the best of my knowledge.

Don Haruel
(SIGNATURE)

4-19-93
(DATE)

☐ OWNER
☒ AGENT FOR OWNER

Please pay by check or money order only. (Cash will not be accepted.)
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

<u>3.20</u>	×	\$ <u>991</u>	=	\$ <u>3,171.20</u>
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)

- ☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

\$ 0

(If Less Than Zero, Enter Zero)

\$ 3171.20

Connection Fee Due

FEE PAYMENT RECEIVED:

(For Districts' Use Only)

Processed by: _____

From: Same

D.C. ☐ Yes ☒ No

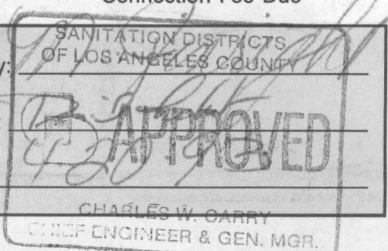
Approved by: _____

Amount: \$ 3171.20

Ck. No. 6948

Permit No.: _____

Date: _____



WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE